



# Scituate Public Schools

Administrative Office: 606 Chief Justice Cushing Highway, Scituate, MA 02066 781-545-8759

**Nicole Brandolini, Chairperson**  
**Peter Gates, Vice Chair**  
**Maria Fenwick, Secretary**

**Janice Lindblom**  
**Carey Borkoski**

## SCITUATE SCHOOL COMMITTEE

**May 19, 2025**

**6:00 pm Hybrid Meeting**

**In person at Scituate High School Library or Remote Participation via Zoom**

The Scituate School Committee is committed to providing an environment of respect during meetings. We ask all members to interact in a polite manner even when there is disagreement. We value the participation of our community and want all participants, including marginalized and minoritized communities, to feel welcomed and respected. We ask our committee members, and all who participate, to commit to these standards to support and respect our community.

This meeting will be recorded and will be posted following the meeting. Public comment will be available by Zoom. Community members can also email [nbrandolini@scit.org](mailto:nbrandolini@scit.org)

[Join Zoom Meeting](#)

<https://us06web.zoom.us/j/83738390895?pwd=QwnRrTDrhKKyJBRC89fLgi9ujNsxvx.1>

[Meeting ID: 837 3839 0895](#)

[Passcode: 088659](#)

## **AGENDA**

- |   |                   |
|---|-------------------|
| 1. <b><u>Meeting Called to Order</u></b>                                | <b>VOTE</b>       |
| 2. <b><u>Public Comment</u></b>   | <b>DISCUSSION</b> |
| 3. <b><u>Student Report</u></b>   | <b>DISCUSSION</b> |
| 4. <b><u>Leadership Report</u></b>                                      |                   |
| Director of Human Resources – Tye’sha Fluker<br>Humans Resources update | <b>DISCUSSION</b> |

**5. Presentation**

State Senator Patrick O'Connor & Representative Patrick Kearney-  
Presentation of state funding for education

**DISCUSSION**

**6. New Business**

Director of Business & Finance – Tom Raab

a) Dore & Whittier new school proprietary Vote

b) Donation – Sand & Water shirt press machines

**DISCUSSION/VOTE**

**DISCUSSION/VOTE**

**7. Celebrate Student Learning**

SHS teacher, Kerri Hallihan & Sylvain Dumet-  
Robotics team season update

**DISCUSSION**

**8. Approval of Minutes**

**9. Warrants**

**10. Correspondence**

**11. Other Business** (that may come before the Committee after the agenda is posted)

**12. Future Agenda Items**

**13. Adjournment and Signing of Documents**

*Nicole Brandolini*

Nicole Brandolini  
Chairperson  
May 15, 2025