# **Scituate Public Schools**



Administrative Office: 606 Chief Justice Cushing Highway, Scituate, MA 02066 781-545-8759

Nicole Brandolini, Chairperson Peter Gates, Vice Chair Maria Fenwick, Secretary Janice Lindblom Carey Borkoski

### SCITUATE SCHOOL COMMITTEE

**January 27, 2025** 

# 6:00 pm Hybrid Meeting

# In person at Scituate High School Library or Remote Participation via Zoom

The Scituate School Committee is committed to providing an environment of respect during meetings. We ask all members to interact in a polite manner even when there is disagreement. We value the participation of our community and want all participants, including marginalized and minoritized communities, to feel welcomed and respected. We ask our committee members, and all who participate, to commit to these standards to support and respect our community.

This meeting will be recorded and will be posted following the meeting. Public comment will be available by Zoom. Community members can also email <a href="mailto:nbrandolini@scit.org">nbrandolini@scit.org</a>

Join Zoom Meeting <a href="https://us06web.zoom.us/j/87933964509?pwd=aU0ns5TTgFdNC4wbwubmsTIhAL54yZ.1">https://us06web.zoom.us/j/87933964509?pwd=aU0ns5TTgFdNC4wbwubmsTIhAL54yZ.1</a>

Meeting ID: 879 3396 4509 Passcode: 586358

#### **AGENDA**

1. Meeting Called to Order VOTE

2. Public Comment DISCUSSION

3. Student Report DISCUSSION

# 4. Leadership Report

- a) Director of Business and Finance Dr. Tom Raab
  - i) FY25 budget update
  - ii) FY26 Initial budget presentation
  - iii) Summer 2024 Surplus

DISCUSSION DISCUSSION/VOTE b) Assistant Superintendent – Ryan Lynch 25-26 School Calendar – Draft

**DISCUSSION** 

# 5. Celebrate Student Learning

Laura Messner, ELA Department Chair & Megan Gregory, PK-5 Literacy Department Chair

**DISCUSSION** 

# 6. New Business

In state field trip – Worcester Poly Tech Robotics Regional Competition (3/21/25-3/23/25) Kerri Hallihan, Scituate High School **VOTE** 

# 7. Old Business

Tammy Rundle, SHS School Counseling Department Chair SHS Program of Studies, 2<sup>nd</sup> reading

**VOTE** 

- 8. Approval of Minutes
- 9. Warrants
- 10. <u>Correspondence</u>
- 11. Other Business (that may come before the Committee after the agenda is posted)
- 12. Future Agenda Items
- 13. Adjournment and Signing of Documents

*Nicole Brandolini*Nicole Brandolini
Chairperson

January 23, 2025